



# SLO Connections OCTOBER 2016

## Sesame Street Performance

Enjoying music, dance steps and "themed" messages shared by Sesame Street characters were all reasons for excitement for more than 1,000 Wright-Patt military members and their families during the Sesame Street/USO Performance held Oct 14th and 15th at the Kittyhawk



Theater here. Having made its debut in 2008, the Sesame Street USO tour is designed to help military families deal with the challenges they sometimes face as the result of frequent transitions and deployment scenarios. A more recent theme presented in this year's show highlighted the transition from military to civilian life, with emphasis on the joys and challenges of moving from one place to another.

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# SESAME STREET®

## **Wright-Patt's School Liaison Officer Promotes Success for Military School-Aged Children**

"Taking Care of Our Children, Our Future" is the tag line Wright-Patt's School Liaison Officer Andrea Attaway-Young uses to describe her role in supporting base families with school-aged dependents. Providing base military families with information about educational opportunities to help students achieve academic success, Ms Attaway-Young partners with base and community education partners to develop/support programming for school-aged children and works to strengthen the relationship between Wright-Patterson and local school districts. Her role is to help identify, effectively communicate and seek resolution concerning obstacles impacting K-12 educational programming for base military families, especially during periods of school transition and deployment scenarios. She says that promoting parental involvement to Air Force military members (during registration/transitions/deployments) is a key component in their child's education, and actively supports on-going base educational, recreational, and training initiatives designed to enhance the military family lifestyle. Ms Attaway-Young's office is located in the Airman and Family Readiness Center, Area A, Room 239 and she can be contacted by phone at: 937-656-0942, or e-mail: [andrea.attawayyoung@us.af.mil](mailto:andrea.attawayyoung@us.af.mil).



### **Mad River STEM Night**

Shown in photo is Wright-Patt's School Liaison Officer with School Military Family Life Consultants (Nicole, far left) and Crystal Rusk-Tremblay) currently assigned to the Mad River Local School District, to work with students on non-medical problem identification and counseling services. Mad River Local School district hosted its STEM Night on 18 Oct, and volunteers from base organizations (Youth Programs, Educational Outreach/STARBASE) as well as other community partners were on hand to provide information about resources and services available for school-aged children.

### **Pumpkin Chuck**

With pumpkin hoisting and throwing machines in the background, Wright-Patt's SLO is seen with a group of school-aged children who braved the elements to see this year's CFC Pumpkin Chuck competition held 21 Oct. Students from local school districts, and some who are receiving homeschool instruction, were invited to meet and talk with base scientists and engineers who had constructed machines for this competition.



### **Freshman Focus Presentation**

Shown in photo is Wright-Patt's School Liaison Officer Andrea Attaway-Young, who teamed with Beverley Knight-Stukenburg, Family Advocacy Program Outreach Manager and Michael Papio, Health Promotions Coordinator for presentation to 330 students attending Fairborn High School's Freshman Focus Assembly on 25 Oct. The presentations included information about Teen Dating and Break-up Violence Prevention, precautions when interfacing using social media, and why it's important for young people to refrain from using tobacco products.

Recognizing that October is the month of Domestic Violence Prevention Awareness, the students also received information about who they should contact if they perceive they are in immediate danger or in an abusive relationship.



## **PLAY Project Fall Outing**

Play Project therapists and families enrolled in the program administered through Wright-Patterson's Pediatric and Behavioral Health and Development Center helped base children with special needs enjoy a Fall Fun outing to Tuken's Farm in West Alexandria. The day's activities included a petting zoo, hayride and opportunities to enjoy apples and pumpkins!



The "PLAY Project Program" offered here at Wright-Patt is designed to help young children (diagnosed with Autism) improve their language, development, behavior, social skills and autism severity. PLAY therapy is offered through permanent change of station (PCS) moves, as professionally-trained consultants remotely work with parents through shared videotapes and two-way communication. PLAY Project therapists continue coaching and providing instruction for the modeling of the PLAY project, enabling PLAY to continue without a disruption in services - something unique for our military community, as well as to the PLAY Project

## **NEWS YOU CAN USE**

### ***Base Families with School-Aged Children Encouraged to Complete/Submit Federal Impact Aid Forms***

Military, civilian and contractors here at Wright-Patterson are encouraged to complete and submit Federal Impact Aid forms for school-aged children to support the survey being completed by school administrators in local school districts. The Federal Impact Aid Program, managed by the U.S. Department of Education, provides funding to eligible school districts that educate federally connected children.

Federally connected children may be the dependents of members of the uniformed services, children who reside on Indian lands, children who reside on Federal property or in federally subsidized low-rent housing, and children whose parents work on Federal Property.

To be eligible for to receive Federal Impact Aid payments, a local school district must educate at least 400 such children (military, civilian or contractor dependents) in average daily attendance, or the federally connected children must makeup at least three percent of the school district's total average daily attendance. School districts that have elevated numbers of federally connected children, and children with special needs enrolled in their districts can meet other specific statutory criteria, and be eligible to receive increased payments.

## **Greater Dayton Chapter of Blacks in Government Announces Annual Scholarship Awards**

Annually, the Greater Dayton Chapter (GDC) of Blacks In Government (BIG) Chapter awards multiple scholarships to deserving individuals with goals of achieving higher levels of education. The scholarships target recent high school graduates about to enroll in college and current college students. The scholarships provides financial assistance to deserving individuals attending a college or university full time or part time for tuition, books, room and board, or whatever the student needs to assist them in obtaining their desired degree. In 2016, the Chapter awarded two \$1000 scholarships to area students.

The 2016 scholarship awarded is as follows:

The Greater Dayton Chapter BIG scholarship targets a high school senior or recent high school graduate (within the past year) who plans on enrolling full or part time at an accredited college or university. The recipient for this award is: Ms. Ashley Richardson a senior from Wayne high school who is currently enrolled at Indiana Tech University. She is pursuing a Bachelor's of Science degree in Accounting.

The Paul Schooler/Clessie Heath Memorials BIG scholarship targets current college students from the Greater Dayton area requiring financial assistance while obtaining a degree. The recipient for this award is Ms. Madison Hudson a sophomore student enrolled at Ohio Northern University majoring in Pharmacy.

BIG is a strong supporter of higher education granting over \$22,000 in scholarships to local area students since this program was established in 2009 and will continue to invest in our future through Education, Excellence and Opportunity. All recipients are to be congratulated.

BIG was established in 1975 as part of the Department of Health. The local chapter was approved as a 501(c) (3) non-profit organization by Wright-Patterson Air Force Base on November 27, 1984. As an approved private organization, the Chapter functions under the BIG principle to maintain professionalism, skills, and knowledge, as well as sustaining honor for cultural heritage. The membership of the Chapter recognizes this governing principle; that the individual needs or aspirations of one can become the "common" towards the betterment for all. The Chapter's mission is to be an advocate for equal opportunity for all and to develop and promote programs which will enhance ethnic pride and educational opportunities for all. Membership is open to all federal, local and state government employees, including retirees, civilians, military and contractor employees. Monthly chapter meetings are held on the second Thursday of each month at the Wright-Patt Club & Banquet Center from 5:30 p.m. - 6:30 p.m.

For additional information on GDC BIG's scholarship opportunities, please contact Mr. Terrence Williams at 937-237-0447 or at [teesoo137@yahoo.com](mailto:teesoo137@yahoo.com).

Additional information on the Chapter's programs and activities can be found at: <http://bignet.org/greater.dayton/index.htm>

Additional information on BIG national programs and activities can be found at: <http://bignet.org>

**Program Highlights**  
**Great Futures Start Here**  
November 2016



**Save These Dates**

**STEM Trip Barnes & Noble Mini Maker Fair Friday 5 Nov 6- 8pm \$Free**

Support our Lego Robotic Team when they show off demo robot. Also check out the latest 3D printing, robotics, coding and programming and more.

**Veterans Day Essay/Poetry Contest** Write a one page essay or poem on one of the following: "The Cost of Freedom" or "America's Warriors and Heroes". Turn it into the Youth Center Staff by Friday 4 Nov. Winner will be announced at an appropriate ceremony in Nov. Good luck and be creative!!!

**Family Fun Nite "Turkingo" – Friday 18 Nov 6 - 9 pm: \$5 per person** Bingo for Turkeys? That's right!! Here's your opportunity to have fun and win a Thanksgiving Turkey. This event is open to all members and their families. Please RSVP to save a spot by Wednesday 16 Nov. This will take place at the Prairies Youth Center Bldg 234. For more information call 904-4700 or 656-8543. This is fun for the whole family!!!!

**Just4Teens**

**Keystone Club/Wright-Pat Air Force Teen Council**

**Get inspired, Make a difference, Join the Movement!" Thursday's @ 5pm**

(AFTC) is a network of teens working to resolve issues and voice teen concerns to the highest levels of AF leadership on behalf of teens locally and worldwide.

**Teen Movement Project- "Social Issues". Project Period: Oct – Dec 16**

The *Social Issues* project focuses on the path to citizenship, the local government, and getting involved in community activities,: bullying prevention, acceptance, diversity, and current events.

**Dare too! Take the Teen Led Poster, Pix and or PSA video Challenge**

Do your part by sharing what you are doing to address a social issue close to your heart. Use hashtag #pycservice on social media, such as Facebook.

**Ask About YP Awards Programs: Congressional Awards and the Presidential Awards**

**Hours of Operation**

Monday – Thursday 2:30pm to 7:00pm  
Friday 2:30pm to 8:00pm.  
Saturday Closed

**Thanksgiving – Thursday –Friday November 24<sup>th</sup>-25<sup>th</sup>**

**Be sure to ask about YP Awards Programs, Congressional and Presidential Awards!**

**Hours of Operation**

Monday - Thursday 2:30 pm - 7:00 pm  
Friday 2:30 pm - 8:00 pm

**FOR MORE INFORMATION CALL US @ 937-904-4700/65-68543**



**BOYS & GIRLS CLUBS  
OF AMERICA**



## 2017 Martin Luther King Jr. Humanitarian Drawing/Essay Contest

**Theme: “Keeping the Dream Alive: Building Bridges of Trust & Communities of Care.”**

### **K-4<sup>th</sup> GRADE STUDENTS**

Draw a picture of an outstanding leader in your life. The picture should fit on an 8½ x 11 inch piece of paper.

**Prize: TBD**

### **5<sup>th</sup> -8<sup>th</sup> GRADE STUDENTS**

Write a half to one-page essay that describes characteristics of someone in your community who has excelled in helping others and supporting community initiatives. You may want to provide an example of an outstanding leader that you know, and tell how their leadership has greatly supported programs focused on community improvement.

**Prize: TBD**

### **9<sup>th</sup> -12<sup>th</sup> GRADE STUDENTS**

Write a two-page essay that on what it means to “Build Bridges of Trust” in your own words. Then, provide an example of someone who helps or cares for others, or exhibiting a caring attitude that you have witnessed in your own life, such as through a coach, parent, or teacher. Lastly, you should describe how you plan to embrace the characteristics of “Building Bridges of Trust” in your own life.

**Prize: TBD**

**CRITERIA:** Students should focus on originality/creativity, grammar, and logical organization of their thoughts. Essays should be typed, double-spaced, Times New Roman font, size 12. The essay judging rubric (attached) will be used to judge the essays.

**SUBMISSION:** Entries--with the student’s name, grade and school/institution and teacher or mentor must be emailed or mailed to:

GEORGE A DELANEY, Lt Col, USAF  
4881 Sugar Maple Drive  
WPAFB, OH 45433  
Email: [george.delaney@us.af.mil](mailto:george.delaney@us.af.mil)  
Phone: 937-257-3564

**DEADLINE:** Entries must be received no later than Friday, January 6, 2017

**QUESTIONS:** [george.delaney@us.af.mil](mailto:george.delaney@us.af.mil) or (937) 257-3564

**Essay Judging Rubric:** Essays will be judged based on this rubric. Use this rubric as a guide when writing your essay and check it again before submitting your essay.

Traits	4	3	2	1
Focus & Details	There is one clear, well-focused topic. Main ideas are clear and are well supported by detailed and accurate information.	There is one clear, well-focused topic. Main ideas are clear but are not well supported by detailed information.	There is one topic. Main ideas are somewhat clear.	The topic and main ideas are not clear.
Organization	The introduction is inviting, states the main topic, and provides an overview of the paper. Information is relevant and presented in a logical order. The conclusion is strong.	The introduction states the main topic and provides an overview of the paper. A conclusion is included.	The introduction states the main topic. A conclusion is included.	There is no clear introduction, structure, or conclusion.
Voice	The author's purpose of writing is very clear, and there is strong evidence of attention to audience. The author's extensive knowledge and/or experience with the topic is/are evident.	The author's purpose of writing is somewhat clear, and there is some evidence of attention to audience. The author's knowledge and/or experience with the topic is/are evident.	The author's purpose of writing is somewhat clear, and there is evidence of attention to audience. The author's knowledge and/or experience with the topic is/are limited.	The author's purpose of writing is unclear.
Word Choice	The author uses vivid words and phrases. The choice and placement of words seems accurate, natural, and not forced.	The author uses vivid words and phrases. The choice and placement of words is inaccurate at times and/or seems overdone.	The author uses words that communicate clearly, but the writing lacks variety.	The writer uses a limited vocabulary. Jargon or clichés may be present and detract from the meaning.
Sentence Structure, Grammar, Mechanics, & Spelling	All sentences are well constructed and have varied structure and length. The author makes no errors in grammar, mechanics, and/or spelling.	Most sentences are well constructed and have varied structure and length. The author makes a few errors in grammar, mechanics, and/or spelling, but they do not interfere with understanding.	Most sentences are well constructed, but they have a similar structure and/or length. The author makes several errors in grammar, mechanics, and/or spelling that interfere with understanding.	Sentences sound awkward, are distractingly repetitive, or are difficult to understand. The author makes numerous errors in grammar, mechanics, and/or spelling that interferes with understanding.
Reviewer's Comments				

**CALL 904-4700**

Prairies Youth Center  
Winter Hours of Operation  
Mon - Thurs 2:30-7pm  
Fri 2:30-8pm  
Sat Closed

## WRIGHT-PATT YOUTH CENTER

Great Futures Start Here!



Closed November 11, 24 -25  
and December 23

All youth must fill out a Youth Center membership packet to receive a membership card and gain access to the facility. Call for current fees.  
Bldg. 234, 641 Chapel Lane, next to the Self-Help Store

Family Fun Night Presents...

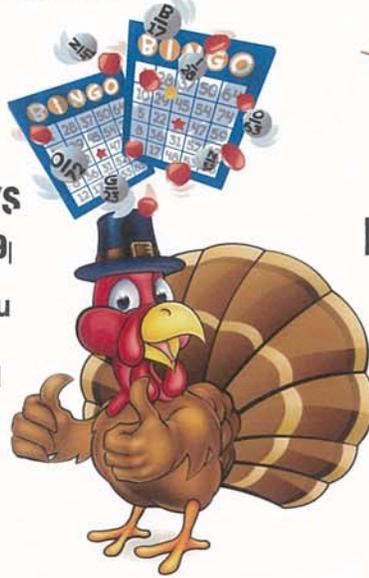
### Turkingo

**Nov 18**

Bingo for Turkeys

at the Youth Center Bldg 234, 6-9

Here's your opportunity to have fun and win a Thanksgiving Turkey. This event is open to all members and their families. This event is fun for everyone! Call 904-4700 for details Sign up by Nov. 16 Cost is \$5.



### School Age Program Parent Harvest Day

November 9, at 3:30pm

Join us as we welcome all our parents to come out and create harvest memories with their children. Enjoy pumpkin decorating, games and refreshments!

## Prairies Youth Center Member's Holiday Party

DECEMBER 16

6-8pm

**Members and guest are WELCOME!**

Enjoy music, refreshments and games!  
For more information please call 904-4700



## WRIGHT-PATT YOUTH CENTER CALL 904-4700

### WPAFB YOUTH SPORTS



**Registration Open Now - Nov 18**

Cost: \$65

**CHILDREN AGES 5-18**

Practice starts in December

Games start in January Season ends in March

No Physical, No Play

FOR MORE INFORMATION AND REGISTRATION

**E-mail us at.. [wpafb\\_youthsports@us.af.mil](mailto:wpafb_youthsports@us.af.mil)**

**or call us at... 656-8693**



**Fall/Winter  
Break**

**Registration is Going on Now!**

Contact us for Thanksgiving  
and Winter Break care arrangements.

Call 255-5053 for more information.



**Tae Kwon Do  
Instructor  
Classes**

Fee: \$40 monthly, Tues & Thurs, 5pm

Classes are held at

Prairies Child and Youth

Programs Complex Bldg 6933

Fore more info please call 255-5053



### Veterans Day Essay

Write one page on *"The Cost of Freedom"* or *"America's Warriors and Heroes"* and submit it to the Youth Center Staff by Nov 4.

The winner will be announced at an appropriate ceremony in Nov 9.

Good luck and be creative!



### Wright-Patt Air Force Teen Council

*"Get inspired, Make a difference, join the Movement!"*

We will meet every Thursday at 5pm. This is a network of teens working to resolve issues and voice teen concerns to the highest levels of Air Force Leadership.

### Teen Movement Project - *"Social Issues"*

Now through December!

Focuses on the path to citizenship, the local government and getting involved in community activities, bullying prevention, diversity and current events.

### *Take the Teen Lead Poster, or PSA Challenge!*

Now through December!

Focuses on the path to citizenship, the local government and getting involved in community activities, bullying prevention, diversity and current events.



**Wills, Guardianship, & Special Needs Trusts**

A Program of

# PAVE

Join us!  
There are 2 sessions  
November 17, 2016  
12:00 pm CST or 5:00 pm CST

## Wills, Guardianship, & Special Needs Trusts

Planning for the future of your child without you. Get information on the types of things parents must take into consideration in order to set their child up for success, even after the parents have passed away. Are you thinking about guardianship? Learn the necessary steps you can consider to protect your child even after he/she reaches the age of majority.



**Contact your local Airman & Family Readiness Center to Register!**

**Registration Deadline: Nov 15, 2016**



## Veteran's Day ProCamp

**Date:** Thursday, November 10th

**Who:** Boys & Girls between 1st & 8th Grade who belong to an Active Duty or Veteran of the Armed Forces

**Time:** 6:00p - 8:30p (Check-in opens at 5:00p on the West Sideline)

**Location:** Paul Brown Stadium; 1 Paul Brown Stadium Dr, Cincinnati, OH 45202

**Attire:** Athletic attire and gym shoes or cleats - a camp t-shirt will be provided at check-in

**Food:** Parents will have access to complementary finger foods and campers will receive a grab & go dinner upon the conclusion of the camp

Military Parents can use registration form, or go to the following link: <http://pro.camp/l3zwlpy>

### VETERAN'S DAY PROCAMP REGISTRATION FORM

CAMPER'S NAME		GENDER	
BIRTHDAY (xx/xx/xxxx)	SCHOOL ATTENDING	CAMPER MEDICAL HISTORY (Allergies, Injuries, Etc.)	
PARENT/GUARDIAN NAME (First & Last)		PARENT/GUARDIAN EMAIL ADDRESS	
PARENT/GUARDIAN PHONE 1	PARENT/GUARDIAN PHONE 2	CELL PHONE PROVIDER	
ADDRESS	CITY	STATE	ZIP
HOW DID YOU HEAR ABOUT CAMP?		YOUTH LEAGUE	

#### Release Authorization

##### Liability Release and Waiver

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, as parent or legal guardian of the Camper identified above (the "Camper"), hereby grants the permission necessary to allow the Camper to participate in the Veteran's Day ProCamp ("Camp"). The undersigned, in my own behalf and on behalf of the Camper, expressly and voluntarily assumes all risk of illness and injury sustained by the Camper while participating at the Camp; (b) agrees, to the fullest extent under law, to release and discharge me to hold harmless the Camp, ProCamps, Inc., the volunteers, the coaches, the sponsors, the promoters, the Camp site location on whose premises the Camp will occur, and each of their respective affiliates, directors, officers, shareholders, members, representatives, agents, and employees (collectively "Releasees") from any and all liability, whether caused by the negligence of the Releasees or otherwise for any claim, judgment, loss, liability, cost and expenses (including, without limitation, attorneys' fees) arising of or connected with the Camp, including any claim arising out of or connected with any illness or injury that the Camper may incur or sustain during the Camp and all activities associated with the Camp; and (c) agrees, to the fullest extent under law, to indemnify and hold harmless Releasees and Releasees' successors and assigns against loss from any claims, demands, damages, or actions that may be brought by the undersigned or the Camper or by any other persons on account of damages of any character resulting to the Camper in any way from the foregoing activities.

##### Appearance Agreement

The undersigned understands that ProCamps, Inc., its sponsors, representatives, agents, and employees, from time to time produce promotional material relating to the Camp. I understand that as a participant in and/or spectator at the Camp, the Camper may be included in videotapes, photographs, DVD's, podcasts, audio recordings, and the like taken during the Camp. Without reservation or limitation, the undersigned, on my own behalf and on behalf of the Camper, hereby assign, transfer, and grant to ProCamps, Inc., and its successors, assigns, licensees, sponsors, television networks, radio stations, and all other commercial exhibitors, the exclusive right to photograph and/or video or record the Camper and to utilize the Camper's name, face, likeness, voice and appearance in advertising and promoting ProCamps, Inc., and/or the Camp.

##### Medical Release

The undersigned warrants that: (a) the Camper is physically fit to participate in the Camp; and (b) the undersigned will not allow the Camper to participate in the Camp if the undersigned has any concerns about the Camper's overall health, fitness, or medical condition. In the event the Camper suffers an illness or injury during the Camp, the undersigned authorizes any Camp representative to obtain necessary medical treatment for the Camper and hereby, in my own behalf and on behalf of the Camper, release and hold harmless the Releasees in the exercise of this authority. The undersigned further acknowledges and understands that the undersigned will be responsible for any and all medical and related bills that may be incurred for any illness or injury.

The undersigned, in my own behalf and on behalf of the Camper, warrant that: (a) I have read this Registration Form in its entirety and fully understand its contents; (b) I am aware that this Registration Form releases the Releasees from liability and I am giving up my right and the Camper's right to bring a legal action against the Releasees; (c) I am aware that this Registration Form contains an acknowledgement of my voluntary and knowing assumption of the risk of injury or illness; and (d) I have signed this document voluntarily and of my own free will.

This document is governed by and shall be construed under the laws of the State of Ohio

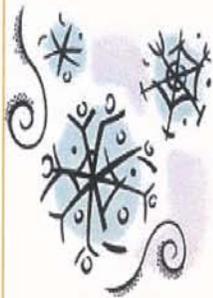
Signature of Parent or Legal Guardian \_\_\_\_\_ Date \_\_\_\_\_

#### Insurance Information

Health Insurance Provider	Policy #
Name of Insured	Relationship to Camper
Address of Insured (If different than above)	

#### Emergency Contact Information

Emergency Contact Name	Relationship
Phone Number (during camp dates)	Additional Number
Preferred Doctor	Doctor Phone
Preferred Hospital	Hospital Phone



## WINTER WONDERLAND 2016

Presented by Ohio Military Kids & the Ohio National Guard

Saturday, December 3, 2016

1:00pm — 4:30pm

**FREE & Open** to all Ohio Military, Veterans, and Gold Star Families

**\*\*\*Even though this is a free event, please register by  
November 30, 2016 at the following address:**

<https://www.surveymonkey.com/r/2016WinterWonderland>

Military Service Member does not need to be present to attend  
More information will be e-mailed to you prior to the event

### Location of Winter Wonderland:

Nationwide & Ohio Farm Bureau 4-H Center

Columbus, OH

Questions or concerns, please contact Mark Scherer at

mark.a.scherer7.ctr@mail.mil or 614-336-4214

### Activities to include

Pictures with Santa

Zoo Animals

Cookie Decorating

4-H PetPALS

Hot Chocolate

Popcorn

Face Painting

Live Entertainment

Crafts

Family Resources

Plus More!

